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## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF UTAH

In re:	Case No.: 09-32697 JAB
JULIE KRISTEN ROBERTS 478 East Crystal Spring Drive	Chapter: 7
Draper, UT 84020	FILED ELECTRONICALLY
SS#: xxx-xx-9397	
Debtor	

## CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 18th day of November, 2009, a true and correct copy of the documents listed below were emailed to Joel T. Marker at the following email address: joel@mbt-law.com.

## **Documents served:**

• Bank statements with Petition date balances

/S/ Suzan Latshaw Legal Assistant